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1	KAMALA D. HARRIS	
2	Attorney General of California TAMAR PACHTER	
3	Supervising Deputy Attorney General PAUL STEIN	
4	Deputy Attorney General SHARON L. O'GRADY	
	Deputy Attorney General State Bar No. 102356	
5	455 Golden Gate Avenue, Suite 11000	
6	San Francisco, CA 94102-7004 Telephone: (415) 703-5899	
7	Fax: (415) 703-1234 F-mail: Sharon.OGrady@doj.ca.gov	•
8	Attorneys for Defendants California High-Speed Rail Authority, et al.	
9	SUPERIOR COURT OF THE	E STATE OF CALIFORNIA
10	COUNTY OF S	
11	0001111 01 2	
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14	JOHN TOS, AARON FUKUDA; AND	Case No. 34-2011-00113919
15	COUNTY OF KINGS, A POLITICAL SUBDIVISION OF THE STATE OF	
16	CALIFORNIA,	NOTICE OF ENTRY OF ORDER
17	Plaintiffs and Petitioners,	GRANTING RESPONDENTS' MOTION FOR ORDER THAT THE SCOPE OF
18	v.	EVIDENCE AT TRIAL IS LIMITED TO THE ADMINISTRATIVE RECORD
	CALIFORNIA HIGH SPEED RAIL	Date: July 25, 2014
19	AUTHORITY; et al.	Time: 9:00 a.m. Dept: 31
20	Defendants and	Judge: The Honorable Michael P. Kenny
21	Respondents.	Trial Date: None Set Action Filed: November 14, 2011
22		Action Filed: November 14, 2011
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	NOTICE OF ENTRY OF ORDER GRAI	1 NTING RESPONDENTS' MOTION FOR ORDER THAT THE SCOPE
	OF EVIDENCE AT TRIAL IS LIMIT	TED TO THE ADMINISTRATIVE RECORD (34-2011-00113919)

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

NOTICE IS HEREBY GIVEN that on August 13, 2014, the Order Granting Respondents' Motion for Order That the Scope of Evidence at Trial Is Limited to the Administrative Record was entered in the above-entitled action. A true and correct copy of the Order is attached to this Notice and incorporated herein for all purposes.

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Dated: August 18, 2014

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Respectfully Submitted,

KAMALA D. HARRIS Attorney General of California TAMAR PACHTER Supervising Deputy Attorney General PAUL STEIN Deputy Attorney General SHARON L. O'GRADY Deputy Attorney General

Deputy Attorney General

Attorneys for Defendants

California High-Speed Rail Authority, et.

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1	KAMALA D. HARRIS Attorney General of California		
2	TAMAR PACHTER Supervising Deputy Attorney General	FILED/ENDORSED	
3	PAUL STEIN Deputy Attorney General	AUG 1 8 2014	
4	State Bar No. 184956 Sharon L. O'Grady	De Lee	
5	Deputy Attorney General State Bar No. 102356	By S. Lee, Deputy Clerk	
6.	455 Golden Gate Avenue, Suite 11000 San Francisco, CA 94102-7004		
7	Telephone: (415) 703-5899; Fax: (415) 703-12. E-mail: Sharon.OGrady@doj.ca.gov	34	
8	Attorneys for Defendants/Respondents California	a High-Speed Rail Authority et al.	
9	COOLEY LLP		
10	STEPHEN C. NEAL (170085) (nealsc@cooley.con	n)	
11	Five Palo Alto Square 3000 El Camino Real		
12	Palo Alto, CA 94306-2155 Telephone: (650) 843-5000; Facsimile: (650) 85	7-0663	
13	COOLEY LLP		
14	MARTIN S. SCHENKER (109828) (mschenker@cooley.com) KATHLEEN A. GOODHART (165659) (kgoodhart@cooley.com)		
15	CANDACE A. JACKMAN (267599) (cjackman@co	poley.com)	
16	San Francisco, CA 94111-5800		
17	Telephone: (415) 693-2000; Facsimile: (415) 693-2222		
18	Attorneys for Defendant/Respondent California High-Speed Rail Authority		
19	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
20	COUNTY OF SACRAMENTO		
21	JOHN TOS, AARON FUKUDA, et al.,	Case No. 34-2011-00113919	
22	Plaintiffs and Petitioners,	[PROPOSED] ORDER GRANTING	
23	ν,	RESPONDENTS' MOTION FOR ORDER THAT THE SCOPE OF EVIDENCE AT TRIAL IS	
24	CALIFORNIA HIGH SPEED RAIL	LIMITED TO THE ADMINISTRATIVE RECORD	
25	AUTHORITY, et al.,	Date: July 25, 2014 Time: 9:00 a.m.	
26	Defendants and Respondents.	Dept: 31 Judge: The Honorable Michael P. Kenny	
27	·	Trial Date: None Set Action Filed: November 14, 2011	
28			

[Proposed] Order Granting Motion for Order that the Scope of Evidence at Trial Is Limited to the Administrative Record (34-2011-00113919)

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2	IT IS SO ORDERED
3	8/3/14
4	DATED: O/CS/P
5	Hon, Michael P. Kenny Judge of the Superior Court
6	Judge of the Superior Court
7	
8	Approved as to form:
9	Dated:
10	Stuart M. Flashman Counsel for Petitioners
11	Counsel for Petitioners
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DECLARATION OF SERVICE BY E-MAIL and U.S. Mail

Case Name:

Tos, et al. v. California High Speed Rail Authority, et al.

No.:

34-2011-00113919

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal Service with postage thereon fully prepaid that same day in the ordinary course of business.

On August 18, 2014, I served the attached

NOTICE OF ENTRY OF ORDER GRANTING RESPONDENTS' MOTION FOR ORDER THAT THE SCOPE OF EVIDENCE AT TRIAL IS LIMITED TO THE ADMINISTRATIVE RECORD

by transmitting a true copy via electronic mail. In addition, I placed a true copy thereof enclosed in a sealed envelope, in the internal mail system of the Office of the Attorney General, addressed as follows:

Michael J. Brady Ropers Majeski Kohn & Bentley 1001 Marshall St, Suite 500 Redwood City, CA 94063 E-mail Address: mbrady@rmkb.com

Dimini Hadi ess. instaa jasimis.

Attorneys for Plaintiffs

Stuart M. Flashman Law Offices of Stuart M. Flashman 5626 Ocean View Drive Oakland, CA 94618-1533

E-mail Address: Stu@stuflash.com

Raymond L. Carlson
Attorney at law
Griswold, LaSalle, Cobb, Dowd & Gin, L.L.P.
111 E 7th Street
Hanford, CA 93230
E-mail Address:

Attorneys for Kings County Water District

carlson@griswoldlasalle.com

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on August 18, 2014, at San Francisco, California.

Susan Chiang

Declarant

Signature

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